

# FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS

16 OCT 24 PM 1:23  
Office Use Only

1. NAME OF  
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type  
over the lines.

12FE4M5

Crumpton for Alabama

ADDRESS (number and street)

2969 TG Pelham Pkwy



Check if different  
than previously  
reported. (ACC)

Pelham

AL

35124-11730

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C00575530

3. IS THIS  
REPORT



NEW  
(N)

OR



AMENDED  
(A)

STATE ▼ DISTRICT

AL

AL

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the  
State of

MM / DD / YYYY

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

MM / DD / YYYY

MM / DD / YYYY

MM / DD / YYYY

in the  
State of

MM / DD / YYYY

5. Covering Period

07 / 01 / 2016

07 / 01 / 2016

07 / 01 / 2016

through

09 / 30 / 2016

09 / 30 / 2016

09 / 30 / 2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Ron Crumpton

Signature of Treasurer

*Ron Crumpton*

Date

10 / 15 / 2016

10 / 15 / 2016

10 / 15 / 2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office  
Use  
Only

FEC FORM 3  
(Revised 02/2003)

# SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

Page 2

Write or Type Committee Name

Crumpton for Alabama

Report Covering the Period:

From:

07' 01' 2016

To:

09' 30' 2016

COLUMN A  
This Period

COLUMN B  
Election Cycle-to-Date

## 6. Net Contributions (other than loans)

(a) Total Contributions  
(other than loans) (from Line 11(e)) ..

606249

3106649

(b) Total Contribution Refunds  
(from Line 20(d)) ..

000

000

(c) Net Contributions (other than loans)  
(subtract Line 6(b) from Line 6(a)) ..

606249

3106649

## 7. Net Operating Expenditures

(a) Total Operating Expenditures  
(from Line 17) ..

594711

2709011

(b) Total Offsets to Operating  
Expenditures (from Line 14)...

000

000

(c) Net Operating Expenditures  
(subtract Line 7(b) from Line 7(a))...

594711

2709011

## 8. Cash on Hand at Close of Reporting Period (from Line 27)...

## 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)...

## 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)...

70000

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

201610250200575539

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Crumpton for Alabama

Report Covering the Period:

From:

07' 01' 2016

To:

09' 30' 2016

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than  
Political Committees

(i) Itemized (use Schedule A)...

(ii) Unitemized .....

(iii) TOTAL of contributions  
from individuals .

(b) Political Party Committees...

(c) Other Political Committees  
(such as PACs) ..

(d) The Candidate .....

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

21,000.00

150,890.00

38,471.11

155,121.11

59,471.11

30,601.11

1,000.00

45,000.00

0.00

0.00

0.00

0.00

60,471.11

31,051.11

**12. TRANSFERS FROM OTHER  
AUTHORIZED COMMITTEES ..**

0.00

0.00

**13. LOANS:**

(a) Made or Guaranteed by the  
Candidate...

120,000.00

17,000.00

(b) All Other Loans...

0.00

0.00

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

120,000.00

17,000.00

**14. OFFSETS TO OPERATING  
EXPENDITURES**  
(Refunds, Rebates, etc.) ..

0.00

0.00

**15. OTHER RECEIPTS**

(Dividends, Interest, etc.) .....

0.00

0.00

**16. TOTAL RECEIPTS (add Lines**

11(e), 12, 13(c), 14, and 15)

(Carry Total to Line 24, page 4)...

72,471.11

32,751.11

201610250200575590

# **DETAILED SUMMARY PAGE** of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES...	54,471.11	27,090.11
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES ..	0	0
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate...	500.00	1,000.00
(b) Of All Other Loans .....	0	0
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))...	500.00	1,000.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees...	0	
(b) Political Party Committees...	0	
(c) Other Political Committees (such as PACs) ..	0	
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))...	0	
21. OTHER DISBURSEMENTS ..	0	
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	59,471.11	28,090.11

## **III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...	391,000
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...	7,247.11
25. SUBTOTAL (add Line 23 and Line 24)...	1,111,571.11
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...	59,471.11
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...	521,000

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: (check only one)		PAGE	OF
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14
			<input type="checkbox"/> 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A. Progressive Women of N/E Alabama

Mailing Address

373 County Rd 124

City

Dutton

State

AL

Zip Code

35744

FEC ID number of contributing  
federal political committee.

C

Name of Employer

N/A

Occupation

N/A

Receipt For:

☐ Primary ☒ General  
☐ Other (specify)

Election Cycle-to-Date

100.00

Date of Receipt

09 / 09 / 2016

Amount of Each Receipt this Period

100.00

Full Name (Last, First, Middle Initial)

B. John Dugger

Mailing Address

2417 Scenic Drive

City

Gadsden Alabama

State

AL

Zip Code

35603

FEC ID number of contributing  
federal political committee.

C

Name of Employer

N/A

Occupation

Retired

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

350.00

Date of Receipt

09 / 28 / 2016

Amount of Each Receipt this Period

100.00

Full Name (Last, First, Middle Initial)

C. Steven Crunk

Mailing Address

61 Kimberley St.

City

Decatur

State

AL

Zip Code

FEC ID number of contributing  
federal political committee.

C

Name of Employer

N/A

Occupation

Retired

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

200.00

Date of Receipt

09 / 06 / 2016

Amount of Each Receipt this Period

100.00

SUBTOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)

200.00

2,000.00

2100.00

201610250200573592

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:		PAGE		OF	
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d	<input type="checkbox"/> 15	
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14		

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NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A. Herman Miskelly

Mailing Address

3234 Hurricane Rd

City

New Market

State

AI

Zip Code

35761

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Matheson TI-Gas

Occupation

Executive

Receipt For:

☐ Primary ☒ General  
☐ Other (specify)

Election Cycle-to-Date

10000

Date of Receipt

08 26 2016

Amount of Each Receipt this Period

10000

Full Name (Last, First, Middle Initial)

B. Tim Pierce

Mailing Address

3808 Ole Mill Rd.

City

Trussville

State

AL

Zip Code

35173

FEC ID number of contributing  
federal political committee.

C

Name of Employer

South eastern Pipe Trades

Occupation

Organizer

Receipt For:

☐ Primary ☒ General  
☐ Other (specify)

Election Cycle-to-Date

10000

Date of Receipt

08 11 2016

Amount of Each Receipt this Period

10000

Full Name (Last, First, Middle Initial)

C. Edward Larnsbury

Mailing Address

8275 Taddish Drive N

City

Mobile

State

AI

Zip Code

35242

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Architectural Opening Services

Occupation

President

Receipt For:

☐ Primary ☒ General  
☐ Other (specify)

Election Cycle-to-Date

10000

Date of Receipt

08 07 2016

Amount of Each Receipt this Period

10000

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

300.00

0

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: (check only one)		PAGE		OF	
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d	<input type="checkbox"/> 15	
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14		

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NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A. David Elder

Mailing Address

2201 Brue Trail

City

Birmingham

State

AL

Zip Code

35242

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Not employed

Occupation

Not Employed

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

15000  
150.00

Date of Receipt

07 / 14 / 2016

Amount of Each Receipt this Period

100.00

Full Name (Last, First, Middle Initial)

B. Earl Evans

Mailing Address

911 Dearborn Ave

City

Muscle Shoals

State

AL

Zip Code

35661

FEC ID number of contributing  
federal political committee.

C

Name of Employer

N/A

Occupation

Retired

Receipt For:

☐ Primary ☒ General  
☐ Other (specify)

Election Cycle-to-Date

100.00

Date of Receipt

02 / 15 / 2016

Amount of Each Receipt this Period

100.00

Full Name (Last, First, Middle Initial)

C. Lisa Jones

Mailing Address

101 Silver Creek Circle

City

Madison

State

AL

Zip Code

35752

FEC ID number of contributing  
federal political committee.

C

Name of Employer

N/A

Occupation

N/A

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

20000

Date of Receipt

09 / 17 / 2016

Amount of Each Receipt this Period

200.00

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

500.00

500.00

201610250200575594

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:		PAGE	OF
(check only one)			
<input type="checkbox"/> 11a	<input type="checkbox"/> 11b	<input type="checkbox"/> 11c	<input type="checkbox"/> 11d
<input type="checkbox"/> 12	<input type="checkbox"/> 13a	<input type="checkbox"/> 13b	<input type="checkbox"/> 14
			<input type="checkbox"/> 15

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NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A. Marilyn Reece

Mailing Address

Po Box 2405

City

Rainsville

State

Al

Zip Code

35986

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Not employed

Occupation

Not Employed

Receipt For:

☐ Primary ☒ General  
☐ Other (specify)

Election Cycle-to-Date

50000

Date of Receipt

09 / 22 / 2016

Amount of Each Receipt this Period

50000

Full Name (Last, First, Middle Initial)

B. Lucille Bodenheimer

Mailing Address

PO Box 952

City

Anniston

State

Al

Zip Code

36202

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Self Employed

Occupation

Psychologist

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

20000

Date of Receipt

09 / 21 / 2016

Amount of Each Receipt this Period

10000

Full Name (Last, First, Middle Initial)

C. Patricia Taylor

Mailing Address

6607 Robinhood lane NW

City

Huntsville

State

Al

Zip Code

35806

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☐ General  
☐ Other (specify)

Election Cycle-to-Date

10000

Date of Receipt

09 / 19 / 2016

Amount of Each Receipt this Period

10000

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

70000

70000

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☐ 11a ☐ 11b ☐ 11c ☐ 11d  
☐ 12 ☐ 13a ☐ 13b ☐ 14 ☐ 15

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NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A. Donna Marlow

Mailing Address

PO Box 834

City

Gulf shores

State

Al

Zip Code

36547

FEC ID number of contributing  
federal political committee.

C

Name of Employer

BHC

Occupation

RN

Receipt For:

☐ Primary ☒ General  
☐ Other (specify)

Election Cycle-to-Date

10000

Date of Receipt

09 / 18 / 2016

Amount of Each Receipt this Period

10000

Full Name (Last, First, Middle Initial)

B. Tom Ryan

Mailing Address

108 Featherstone Lane

City

Owens Cross Rds

State

Al

Zip Code

35763

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary ☒ General  
☐ Other (specify)

Election Cycle-to-Date

10000

Date of Receipt

09 / 02 / 2016

Amount of Each Receipt this Period

10000

Full Name (Last, First, Middle Initial)

C. James Williams

Mailing Address

515 ~~18th~~ Hillyer High Rd

City

Anniston

State

Al

Zip Code

36207

FEC ID number of contributing  
federal political committee.

C

Name of Employer

Adjunct Instructor

Occupation

Tray University

Receipt For:

☐ Primary ☒ General  
☐ Other (specify)

Election Cycle-to-Date

62500

Date of Receipt

08 / 27 / 2016

Amount of Each Receipt this Period

10000

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

30000

62500

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

☐ 17 ☐ 18 ☐ 19a ☐ 19b  
☐ 20a ☐ 20b ☐ 20c ☐ 21

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NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A. Alabama Power

Mailing Address

City State Zip Code

Purpose of Disbursement

Power Deposit

Candidate Name

Don Crumpton

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☐ Primary ☒ General  
☐ Other (specify)

State:

District:

Date of Disbursement

07 01 2016

Amount of Each Disbursement this Period

34000

B. ATT

Mailing Address

City State Zip Code

Purpose of Disbursement

Bill

Candidate Name

Don Crumpton

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☐ Primary ☒ General  
☐ Other (specify)

State:

District:

Date of Disbursement

07 05 2016

Amount of Each Disbursement this Period

19793

C. Alabama Power

Mailing Address

City State Zip Code

Purpose of Disbursement

Electric Bill

Candidate Name

Don Crumpton

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☐ Primary ☒ General  
☐ Other (specify)

State:

District:

Date of Disbursement

07 14 2016

Amount of Each Disbursement this Period

4000

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

57793

201610250200573597

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☐ 17 ☐ 18 ☐ 19a ☐ 19b  
☐ 20a ☐ 20b ☐ 20c ☐ 21

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NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A. ATT

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Phone Bill

Candidate Name

Ken Crumpton

Office Sought:

☐ House

☒ Senate

☐ President

Disbursement For:

☐ Primary

☒ General

☐ Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

02 / 01 / 2016

Amount of Each Disbursement this Period

208.12

B. IFTK LLC

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Office Rent - July

Candidate Name

Ken Crumpton

Office Sought:

☐ House

☒ Senate

☐ President

Disbursement For:

☐ Primary

☒ General

☐ Other (specify)

State:

District:

Full Name (Last, First, Middle Initial)

Date of Disbursement

07 / 05 / 2016

Amount of Each Disbursement this Period

950.00

C. IFTK, LLC

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Office Rent - August

Candidate Name

Ken Crumpton

Office Sought:

☐ House

☒ Senate

☐ President

Disbursement For:

☐ Primary

☒ General

☐ Other (specify)

State:

District:

Date of Disbursement

08 / 05 / 2016

Amount of Each Disbursement this Period

950.00

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

2108.12

201610250200573598

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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☐ 17 ☐ 18 ☐ 19a ☐ 19b  
☐ 20a ☐ 20b ☐ 20c ☐ 21

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NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A. Alabama Power

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Office Power Bill - Aug

Candidate Name

Ben Crumpton

Office Sought:

☐ House

☒ Senate

☐ President

Disbursement For:

☐ Primary

☐ Other (specify)

☒ General

State:

District:

Date of Disbursement

MM/DD/YYYY  
08/23/2016

Amount of Each Disbursement this Period

32671

B. ATT

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Phone Bill office - Sept

Candidate Name

Ben Crumpton

Office Sought:

☐ House

☒ Senate

☐ President

Disbursement For:

☐ Primary

☐ Other (specify)

☒ General

State:

District:

Date of Disbursement

MM/DD/YYYY  
09/01/2016

Amount of Each Disbursement this Period

20812

C. IFTK, LLC

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Office Rent - Sept.

Candidate Name

Ben Crumpton

Office Sought:

☐ House

☒ Senate

☐ President

Disbursement For:

☐ Primary

☐ Other (specify)

☒ General

State:

District:

Date of Disbursement

MM/DD/YYYY  
09/02/2016

Amount of Each Disbursement this Period

95000

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

148483

148483

**SCHEDULE B (FEC Form 3)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

☐ 17 ☐ 18 ☐ 19a ☐ 19b  
☐ 20a ☐ 20b ☐ 20c ☐ 21

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NAME OF COMMITTEE (In Full)

Full Name (Last, First, Middle Initial)

A. *Alabama Power*

Mailing Address

City

State

Zip Code

Purpose of Disbursement

*Power Bull - Sept.*

Candidate Name

*Don Crumpton*

Office Sought:

☐ House  
☒ Senate  
☐ President

Disbursement For:

☐ Primary ☒ General  
☐ Other (specify)

State:

District:

Date of Disbursement

*09 / 20 / 2016*

Amount of Each Disbursement this Period

*29,371*

B.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

*MM / DD / YYYY*

Amount of Each Disbursement this Period

*MM / DD / YYYY*

C.

Mailing Address

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:

☐ House  
☐ Senate  
☐ President

Disbursement For:

☐ Primary ☐ General  
☐ Other (specify)

State:

District:

Date of Disbursement

*MM / DD / YYYY*

Amount of Each Disbursement this Period

*MM / DD / YYYY*

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

*29,371*

*44,648.9*

# SCHEDULE C (FEC Form 3)

## LOANS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

PAGE OF

FOR LINE NUMBER:  
(check only one)

☐ 13a  
☐ 13b

NAME OF COMMITTEE (In Full)

~~Crumpton~~ Crumpton for Alabama

LOAN SOURCE Full Name (Last, First, Middle Initial)

Ron Crumpton

Mailing Address

1874 Trailridge Drive

City

Prichard

State

AL

ZIP Code

35724

Election:

☐ Primary

☒ General

☐ Other (specify) ▼

Original Amount of Loan

1,200.00

Cumulative Payment To Date

500.00

Balance Outstanding at Close of This Period

700.00

### TERMS

Date Incurred

07/05/2016

Date Due

10/05/2016

Interest Rate

0.00% (apr)

Secured:

☐ Yes ☒ No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

2. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

3. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

4. Full Name (Last, First, Middle Initial)

Name of Employer

Mailing Address

Occupation

City

State

ZIP Code

Amount  
Guaranteed  
Outstanding:

SUBTOTALS This Period This Page (optional)...

TOTALS This Period (last page in this line only) ..

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

# SCHEDULE C-1 (FEC Form 3)

## LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Federal Election Commission, Washington, D.C. 20463

Supplementary for  
Information found on  
Page \_\_\_\_ of Schedule C

NAME OF COMMITTEE (In Full)		FEC IDENTIFICATION NUMBER C	
LENDING INSTITUTION (LENDER) Full Name	Amount of Loan	Interest Rate (APR) %	
Mailing Address	Date Incurred or Established		
City State Zip Code	Date Due		

A. Has loan been restructured? ☐ No ☐ Yes If yes, date originally incurred

B. If line of credit, Amount of this Draw: Total Outstanding Balance:

C. Are other parties secondarily liable for the debt incurred?  
☐ No ☐ Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?  
☐ No ☐ Yes If yes, specify:

What is the value of this collateral?  
Does the lender have a perfected security interest in it? ☐ No ☐ Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? ☐ No ☐ Yes If yes, specify:

What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).

Location of account:

Address:

Date account established:

City, State, Zip:

F. If neither of the types of collateral described above was pledged for this loan, or if the amount pledged does not equal or exceed the loan amount, state the basis upon which this loan was made and the basis on which it assures repayment.

G. COMMITTEE TREASURER

Typed Name  
Signature

DATE

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:

- To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
- The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
- This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE

Typed Name  
Signature

Title

DATE

201610250200573602

**SCHEDULE D (FEC Form 3)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE OF

FOR LINE NUMBER:  
(check only one)

9  
10

NAME OF COMMITTEE (In Full)

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State

Zip Code

Outstanding Balance Beginning This Period

\_\_\_\_\_

Amount Incurred This Period

\_\_\_\_\_

Payment This Period

\_\_\_\_\_

Outstanding Balance at Close of This Period

\_\_\_\_\_

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State

Zip Code

Outstanding Balance Beginning This Period

\_\_\_\_\_

Amount Incurred This Period

\_\_\_\_\_

Payment This Period

\_\_\_\_\_

Outstanding Balance at Close of This Period

\_\_\_\_\_

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City State

Zip Code

Outstanding Balance Beginning This Period

\_\_\_\_\_

Amount Incurred This Period

\_\_\_\_\_

Payment This Period

\_\_\_\_\_

Outstanding Balance at Close of This Period

\_\_\_\_\_

1) SUBTOTALS This Period This Page (optional) ...

2) TOTALS This Period (last page this line number only) ...

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)...

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ 70000

\_\_\_\_\_ 00000

201010250200575603

FEC FORM 3Z (File with Form 3)

CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS

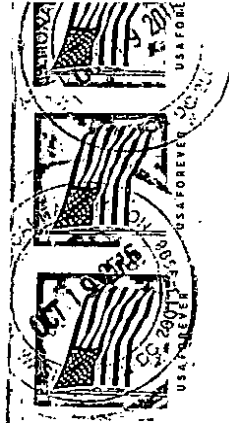
(To Be Used By A Principal Campaign Committee)

Name of Principal Campaign Committee (In Full)		Report Covering Period:			
Crumpton for Alabama		From:	To:		
		08	01	20	06
		08	30	20	06
Committee Name				(a) Line No. 11(a) Total Contributions From Indiv./Persons Other Than Political Committees	(b) Line No. 11(b) Total Contributions From Political Party Committees
Crumpton for Alabama				2100.00	100.00
A					
B	Column Total Last Page Only.....				15,689.06
	(c) Line No. 11(c) Total Contributions From Other Political Committees	(d) Line No. 11(d) Total Contributions From The Candidate	(e) Line No. 11(e) Total Contributions	(f) Line No. 12 Total Transfers From Other Authorized Committees	(g) Line No. 13(a) Total Loans Made or Guaranteed by the Candidate
A	0	0	6047.11	0	1200.00
B	0	0	31,651.11	0	1,700.00
	(i) Line No. 13(c) Total Loans	(j) Line No. 14 Total Offsets to Operating Expenditures	(k) Line No. 15 Total Other Receipts	(l) Line No. 16 Total Receipts	(m) Line No. 17 Total Operating Expenditures
A	1200.00	0	0	7247.11	5,447.11
B	1,700.00	0	0	32,751.11	22,090.11
	(n) Line No. 18 Total Transfers to Other Authorized Committees	(o) Line No. 19(a) Total Loan Repayments of Loans Made or Guaranteed by The Can- didate	(p) Line No. 19(b) Total Loan Repayments of All Other Loans	(q) Line No. 19(c) Total Loan Repayments	(r) Line No. 20(a) Total Contribution Refunds to Individuals/Persons
A	0	500.00	0	500.00	0
B	0	1,000.00	0	1,000.00	0
	(s) Line No. 20(b) Total Contribution Refunds to Political Party Committees	(t) Line No. 20(c) Total Contribution Refunds to Other Political Committees	(u) Line No. 20(d) Total Contribution Refunds	(v) Line No. 21 Total Other Disbursements	(w) Line No. 22 Total Disbursements
A	0	0	0	0	0
B	0	0	0	0	0
	(x) Line No. 23 Cash on Hand Beginning of Reporting Period	(y) Line No. 27 Cash on Hand Close of Reporting Period	(z) Line No. 9 Debts & Obligations Owed TO the Committee	(aa) Line No. 10 Debts & Obligations Owed BY the Committee	(bb) Line No. 6(c) Net Contributions
A				700.00	6062.49
B				1700.00	31,066.49
	(cc) Line No. 7(c) Net Operating Expenditures				
A					5947.11
B					22,090.11

201610250200573604

201510250200575605

Pl. 55124-1130



Secretary of the Senate  
Office of Public Records

P.O. Box 77578

Washington, D.C. 20013-7578



# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL 10-24-16  
Date of Receipt

10-19-16  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

## OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

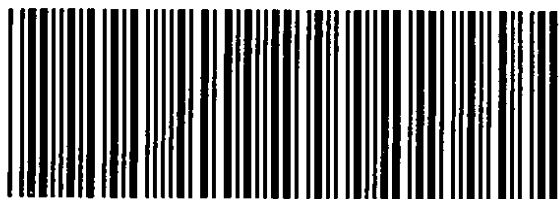
POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER HB DATE PREPARED 10-24-16

201610250200573606



SEN PATCH

4



SEN PATCH

201610250200573607